

JOE PAUL GONZALEZ
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**OFFICE OF THE COUNTY CLERK, RECORDER &
REGISTRAR OF VOTERS**
440 Fifth Street, Room 206
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COUNTY RANDOM DRAWING

GENERAL ELECTION – November 8, 2022

(Used for State Legislative – State Senate and Assembly Contests Only)

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|-------|-------|
| 1. C | 14. G |
| 2. X | 15. S |
| 3. H | 16. R |
| 4. E | 17. L |
| 5. D | 18. Q |
| 6. F | 19. J |
| 7. Z | 20. U |
| 8. B | 21. K |
| 9. W | 22. N |
| 10. Y | 23. O |
| 11. A | 24. I |
| 12. T | 25. P |
| 13. V | 26. M |

Conducted on 08/18/2022 at 11:00 a.m.

Witnesses: Fatima G. Perez & Michael J. Parson (Staff Member)