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OFFICE OF THE COUNTY CLERK, RECORDER &
REGISTRAR OF VOTERS
440 Fifth Street, Room 206
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www.sbcvote.us

COUNTY RANDOM DRAWING
GENERAL ELECTION – November 6, 2018
(Used for State Legislative – State Senate and Assembly Contests Only)

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|-------|-------|
| 1. A | 14. E |
| 2. P | 15. C |
| 3. T | 16. B |
| 4. X | 17. f |
| 5. L | 18. u |
| 6. D | 19. K |
| 7. H | 20. Q |
| 8. M | 21. W |
| 9. y | 22. R |
| 10. O | 23. N |
| 11. v | 24. G |
| 12. I | 25. Z |
| 13. J | 26. S |

Conducted on 03/15/2018 at 11:00 a.m.

Witness

by 08-16-18 (Staff Member)