



## SAN BENITO COUNTY ELECTIONS

440 5<sup>th</sup> Street, Room 206

Hollister, CA 95023

(831) 636-4016

[www.SBCVOTE.us](http://www.SBCVOTE.us)

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### NOTICE OF MEASURE LETTER ASSIGNMENTS, ARGUMENT AND REBUTTAL FILING DEADLINES

### MEASURES FILED

(as of 3/9/18)

NOTICE IS HEREBY GIVEN to all qualified electors in the Counties of San Benito California that on Tuesday, June 5, 2018, there will be submitted to the voters the following measure(s):

Arguments for or against measure(s) may be submitted to:

**SAN BENITO COUNTY DEPARTMENT OF ELECTION**  
**440 Fifth Street 2<sup>nd</sup> Floor-Room 205, Hollister, CA 95023**  
**No later than Tuesday, March 13, 2018 – 5:00 pm**

As of the date noted above the list of measures submitted for the June 5, 2018 Statewide Primary Election are as follows:

#### **MEASURE A / Abandoned Vehicle Abatement Program – County of San Benito**

"Shall an ordinance reauthorizing the San Benito County Vehicle Abatement Program and imposing associated vehicle registration fees (\$1.00 per vehicle and an additional \$2.00 for certain commercial vehicles) for a ten-year term under California Vehicle Code Sections 9250.7 and 22710, or any successor statutes thereto, for the purposes of removal and disposal of abandoned, wrecked, dismantled, or inoperative vehicles, be adopted?"

YES

NO

#### **MEASURE B / Transient Occupancy Ordinance – County of San Benito**

"To provide and increase County services, such as law enforcement, fire, economic development, roads, and other essential local government functions, shall the ordinance to amend the San Benito County Code to (1) increase the Transient Occupancy Tax rate from eight (8%) to twelve (12%) percent upon persons occupying hotels within the County's unincorporated area and (2) to amend the definition of "operator", which revenue can be spent for unrestricted general revenue purposes, be adopted?"

YES

NO

#### **MEASURE C / Cannabis Ordinance – County of San Benito Only**

*(Excludes City of Hollister and City of San Juan Bautista)*

"Shall an ordinance adding Article V of Chapter 5.03 to the San Benito County Code imposing a tax upon cannabis business activities in the unincorporated area of the County based on square footage of gross receipts rates: \$3-\$17 per ft.<sup>2</sup>, increased annually based on Consumer Price Index, on cultivators: .5%-4% on distributors/laboratories, 2.5%-4% on manufacturers, .5%-8% on retailers, and 2.5%-5% on microbusiness, which revenue can be spent for unrestricted general revenue purposes, be adopted?"

YES

NO

The current list of measure filed with San Benito County Elections is available on our website at [www.sbcvote.us](http://www.sbcvote.us) or by calling the Department at 831-636-4016 or toll free at 877-777-4017.

No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 16, 2016.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the \_\_\_\_\_ (primary/rebuttal) argument \_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (Jurisdiction) to be held on \_\_\_\_\_ (date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____

JOE PAUL GONZALEZ  
County Clerk/Registrar of Voters

By: ANGELA CURRO  
Asst. County Clerk/Registrar

Quienes deseen obtener la versión española de este aviso legal pueden solicitar una copia de la misma Llamando al Departamento de Elecciones, (831) 636-4016 o (877) 777-4017.