

SAN BENITO COUNTY CLERK - RECORDER  
RECEIVED: 2-7-2019  
REMOVE: 4-7-2019 SCAN: 2-7-2019

Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): Resource Management Agency  
County of San Benito  
2301 Technology Parkway, Hollister, CA 95023

County Clerk  
County of: San Benito

(Address)

Project Title: County Service Areas (CSA) 11, 5, 8, 35, and 9. Road Maintenance, PWB-1903

Project Applicant: Gregory J. Bucknell, PE, Contract Civil Engineer, Public Works Division

Project Location - Specific:

1. County Service Areas 11, 5, 8, 35, and 9. Road Maintenance.

Project Location - City: Unincorporated Areas Project Location - County: San Benito

Description of Nature, Purpose and Beneficiaries of Project:

The project includes, but is not limited to improving roadways within County Service Areas 11, 5, 8, 35, and 9.

Name of Public Agency Approving Project: County of San Benito

Name of Person or Agency Carrying Out Project: Gregory J. Bucknell, PE, Contract Civil Engineer

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 and 15302.
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Section 15301 Existing Facilities. Class 1 addresses the maintenance or minor alteration of existing public facilities involving negligible or no expansion of use.

Section 15302 Replacement or Reconstruction. Class 2 addresses the replacement or reconstruction of existing structures where the new structure will be located on the same site, and have substantially the same purpose.

Lead Agency  
Contact Person: Taven M. Kinison Brown Area Code/Telephone/Extension: 831-637-5313

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: February 6, 2019 Title: Principal Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

FILED  
IN SAN BENITO COUNTY

FEB 07 2019

NANCY VIGNA

JOE PAUL GO... SAN BENITO COUNTY CLERK  
BY Nancy Vigna  
DEPUTY CLERK



State of California - Department of Fish and Wildlife

### 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: <b>35-20190207-003</b>
STATE CLEARING HOUSE # (If applicable) <b>NA</b>

LEAD AGENCY <b>Resource Management Agency</b>	LEAD AGENCY EMAIL	DATE <b>2/7/2019</b>
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>	DOCUMENT NUMBER <b>19-003</b>	
PROJECT TITLE <b>County Service Areas (CSA) 11, 5, 8, 35, and 9 Road Maintenance, PWB-1903</b>		
PROJECT APPLICANT NAME <b>Gregory J Bucknell</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>()-</b>
PROJECT APPLICANT ADDRESS <b>2301 Technology Parkway</b>	CITY <b>HOLLISTER</b>	STATE <b>CA</b>
		ZIP CODE <b>95023</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |  |            |    |         |
|--|------------|----|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$3,168.00 | \$ | \$0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)  | \$2,280.75 | \$ | \$0.00  |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)   |            | \$ | \$0.00  |
| <input checked="" type="checkbox"/> Exempt from fee  |            |    |         |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)   |            |    |         |
| <input type="checkbox"/> CDFW No Effect Determination (attach)   |            |    |         |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                    |            |    |         |
| <hr/>  |            |    |         |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only) |            | \$ | \$0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee  | \$50.00    | \$ | \$50.00 |
| <input type="checkbox"/> Other _____   |            | \$ | \$0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 Accounts    
 Total Received    
 \$ \_\_\_\_\_    
 \$50.00

SIGNATURE <i>X Nancy Vigna</i>	PRINTED NAME AND TITLE Nancy Vigna - Deputy County Clerk
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