

#18-034

SAN BENITO COUNTY CLERK - RECORDER
RECEIVED: 11/30/18
REMOVE: 11/31/19 SCAN: 11/30/18

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Benito County
440 5th Street, Room 206
Hollister, CA 95023-3843

From: (Public Agency): City of San Juan Bautista
311 Second Street, P.O. Box 1420
San Juan Bautista, CA 95045
(Address)

FILED
IN SAN BENITO COUNTY
NOV 30 2018
Peter Cefalu
JOE PAUL GONZALEZ, COUNTY CLERK
BY [Signature]
DEPUTY CLERK

Project Title: Well 6 Conversion from Ag to Municipal Well

Project Applicant: City of San Juan Bautista

Project Location - Specific:
The existing well is located on a newly created Well Lot located on APN 002-550-009. The site is located on the south side of Old San Juan-Hollister Road just west of the intersection.

Project Location - City: San Juan Bautista Project Location - County: San Benito

Description of Nature, Purpose and Beneficiaries of Project:
See Attached

Name of Public Agency Approving Project: City of San Juan Bautista

Name of Person or Agency Carrying Out Project: Michaele LaForge - City Manager

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: See Attached
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
See Attached

Lead Agency Contact Person: Todd Kennedy - City Planner Area Code/Telephone/Extension: 831-623-4661

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 11/30/18 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Well 6 NOE Supplemental Information

Description of Nature, Purpose and Beneficiaries of Project:

The project entails the conversion and addition of an existing well, formally used for agricultural purposes and its associated disinfection by chlorination treatment system to the city's municipal domestic water supply. Minor improvements will be completed, such as adding a concrete slab under the well head to bring it above the floodplain and installing piping to connect the well to the city's water supply. These improvements will enable the citizens of San Juan Bautista to have a sufficient supply of safe, clean drinking water.

Exempt Status: Categorical Exemption. State type and section number:

15301 (Class 1 Existing Facilities), 15302 (Class 2 Replacement or Reconstruction),

15303 (Class 3 Conversion of Small Structures)

Reasons why project is exempt:

The project entails the conversion and minor improvements of an existing agricultural well to connect it to the municipal water system and improve performance and insure the drinking water supply meets all health and safety parameters. The project does not include any further drilling nor any expansion of the existing use. This project includes the operation and minor alteration of an existing facility and replacement of an existing well head, and the installation of small new equipment and facilities and structures. There is no finding that a cumulative impact or significant impact will take place and no finding of significant effect on the environment.



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 35-20181130-034 |
| STATE CLEARING HOUSE # (If applicable) |

| | | |
|---|----------------------------------|---------------------------------------|
| LEAD AGENCY City Of San Juan Bautista | LEAD AGENCY EMAIL | DATE 11/30/2018 |
| COUNTY/STATE AGENCY OF FILING San Benito | | DOCUMENT NUMBER 18-034 |
| PROJECT TITLE Well 6 Conversion from Ag to Municipal Well | | |
| PROJECT APPLICANT NAME Todd Kennedy | PROJECT APPLICANT EMAIL | PHONE NUMBER (831) 623-4661 |
| PROJECT APPLICANT ADDRESS 311 Second St | CITY SAN JUAN BAUTISTA | STATE CA |
| | | ZIP CODE 95045 |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|--------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ | \$0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,280.75 | \$ | \$0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | | \$ | \$0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only | | \$ | \$0.00 |
| <input type="checkbox"/> County documentary handling fee | \$50.00 | \$ | \$0.00 |
| <input type="checkbox"/> Other _____ | | \$ | \$0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
- Total Received \$ 50⁰⁰-\$0.00

| | |
|---|---|
| SIGNATURE  | PRINTED NAME AND TITLE Peter Cefalu - Deputy County Clerk |
|---|---|