## Notice of Exemption

SAN BENITO COUNTY CLERK - RECORDER RECEIVED: 5-23-18 REMOVE: 7-22-18 SCAN: 5-23-18

## Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113  | From: (Public Agency): Resource Management Agency County of San Benito  2301 Technology Parkway, Hollister, CA 95023   |  |  |  |
|---|--|--|--|--|
| Sacramento, CA 95812-3044   |  |  |  |  |
| County Clerk County of: San Benito  | (Address)  |  |  |  |
|   |  |  |  |  |
| Project Title: San Felipe Road - Tesquisquit  | to Slough Bridge   |  |  |  |
| Project Applicant: Gregory J. Bucknell, PE,   | Contract Civil Engineer, Public Works Division   |  |  |  |
| Project Location - Specific:<br>San Felipe Road - Tesquisquito Slough Bridge i<br>the Santa Ana Creek.  | s south of the Tesquisquito Slough and north of Bolsa Road on  |  |  |  |
| Project Location - City: Unincorporated Are   | Project Location - County: San Benito  |  |  |  |
| Description of Nature, Purpose and Beneficiar   |  |  |  |  |
| Clearing and grubbing, roadway excavation, sł<br>modules.   | noulder backing, and refill/reset temporary crash cushion  |  |  |  |
| Name of Public Agency Approving Project: Co   | ounty of San Benito  |  |  |  |
| Name of Person or Agency Carrying Out Project   | ect: Gregory J. Bucknell, PE, Contract Civil Engineer  |  |  |  |
| Exempt Status: (check one):   |  |  |  |  |
| ☐ Ministerial (Sec. 21080(b)(1); 15268);  |  |  |  |  |
| Declared Emergency (Sec. 21080(b)(  | 1 2 2  |  |  |  |
| ☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption, State type an                            | d section number: 15301 and 15302.   |  |  |  |
| ☐ Statutory Exemptions. State code nur  | mber:  |  |  |  |
| facilities involving negligible or no expansion of Section 15302 Replacement or Reconstruction          | sses the maintenance or minor alteration of existing public<br>of use.<br>. Class 2 addresses the replacement or reconstruction of existing<br>ated on the same site, and have substantially the same purpose. |  |  |  |
| Lead Agency Contact Person: Taven M. Kinison Brown  | Area Code/Telephone/Extension: 831-637-5313  |  |  |  |
|   | y the public agency approving the project? ☐ Yes ☐ No  |  |  |  |
| Signature: ANN Kunsun Birn  | Date: May 22, 2018 Title: Principal Planner  |  |  |  |
| ■ Signed by Lead Agency  □ Signe  | d by Applicant   |  |  |  |
| Authority cited: Sections 21083 and 21110, Public Resonance: Sections 21108, 21152, and 21152.1, Public |  |  |  |  |

FILED

MARLENE MEDINA

MAY 23 2018

JOE PAUL GONZALEZ

COUNTY CLERK

Revised 2011



## State of California - Department of Fish and Wildlife

## 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

|  |   | 35-20180523-018          |       |                           |
|--|---|--------------------------|-------|---------------------------|
|  |   | STATEC                   | EAR   | ING HOUSE#(If applicable) |
| LEAD AGENCY LEAD AGENCY EMAIL San Benito County RMA  |   | L                        |       | DATE 5/23/2018            |
| COUNTY/STATE AGENCY OF FILING  |   |                          |       | DOCUMENT NUMBER           |
| San Benito   |   |                          |       | 18-018                    |
| PROJECTTITLE   |   |                          |       | 10-0-10                   |
| San Felipe Road - Tesquisquito Slough Brid   | ae                                      |                          |       |                           |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EM                    | All                      |       | PHONE NUMBER              |
| Gregory j Bucknell   | THOUSEN THE PROPERTY CONTRACTOR         | , 13 tm                  |       | () -                      |
| PROJECT APPLICANT ADDRESS  | CITY                                    | STATE                    |       | ZIP CODE                  |
| 2301 Technology Parkway  | HOLLISTER                               | CA                       |       | 95023                     |
| PROJECT APPLICANT (Check appropriate box):   |   | <u>.</u>                 |       |                           |
|  | Other Special District                  | State Ag                 | ency  | ☐ Private Entity          |
| CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program document (CRP)  Exempt from fee  Notice of Exemption (attach)  CDFW No Effect Determination (attach)  Fee previously paid (attach previously issued cash | n receipt copy)                         | \$3,168.00<br>\$2,280.75 |       | \$0.00<br>\$0.00          |
| ☐ Water Right Application or Petition Fee (State Wa  | ter Resources Control Board) only)      |                          | \$    | \$0.00                    |
| County documentary handling fee  |   | \$50.00                  | \$    | \$50.00                   |
| Other  | *************************************** |                          | \$    | \$0.00                    |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other  | accounts                                | Total Received           | \$    | \$50.00                   |
| x Malch  | PRINTED NAME AND  Marlene Medina -      |                          | Cleri | k/Recorder                |

RECEIPT NUMBER: