

SAN BENITO COUNTY CLERK - RECORDER
RECEIVED: 5-23-18
REMOVE: 7-22-18 SCAN: 5-23-18

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bneito
Address: 440 Fifth Street
Hollister, CA 95023

From:

Public Agency: San Benito High School District
Address: 1220 Monterey Street
Hollister, CA, 95023
Contact: Shawn Tennenbaum
Phone: (831) 637-5831

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018031086

Project Title: San Benito High School Measure U Project

Project Applicant: San Benito High School District

Project Location (include county): 1220 Monterey Street, Hollister, 95023; San Benito County

Project Description:

The proposed San Benito High School Measure U Project will include the conversion of an existing building to ASB; addition of a Student Union/Kitchen/Servery building, campus quad, bus drop off zone, extended parking lot, staff parking; replacement of the softball field, track and field with lighting, track and field locker rooms, aquatics complex and locker room.

This is to advise that the San Benito High School District has approved the above
(Lead Agency or Responsible Agency)

described project on May 22, 2018 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

San Benito High School District Office - 1220 Monterey Street, Hollister, CA 95023

Signature (Public Agency): [Signature] Title: Superintendent

Date: May 23, 2018 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

FILED
Marlene Medina
MAY 23 2018
REVISED 2018
MARLENE MEDINA
JOE PAUL GONZALEZ
COUNTY CLERK



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 35-20180523-017
STATE CLEARING HOUSE # (If applicable) 2018031086

LEAD AGENCY San Benito High School District	LEAD AGENCY EMAIL	DATE 5/23/2018
COUNTY/STATE AGENCY OF FILING San Benito		DOCUMENT NUMBER 18-017
PROJECT TITLE San Benito High School Measure U Project		
PROJECT APPLICANT NAME Shawn Tennenbaum	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 637-5831
PROJECT APPLICANT ADDRESS 1220 Monterey St	CITY HOLLISTER	STATE CA
		ZIP CODE 95023

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	\$0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	\$2280.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)		\$	\$0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only		\$	\$0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Other _____		\$	\$0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 00356553
Total Received \$ 2330.75

SIGNATURE X <i>Marlene Medina</i>	PRINTED NAME AND TITLE Marlene Medina - Deputy County Clerk/Recorder
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