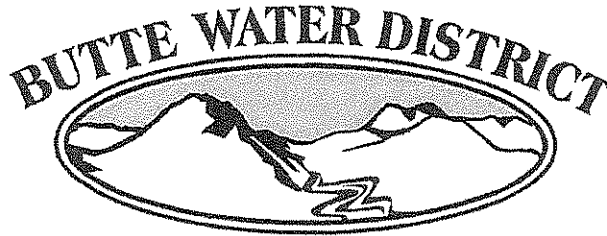


**DIRECTORS:**

Joe Bozzo  
Charles Etcheverry  
Ronald Giovannetti  
Darin Pantaleoni  
Dale Smith



Mark Orme  
Manager-Secretary

735 Virginia Street  
Gridley, California  
95948

Phone 530-846-3100  
Fax 530-846-2519  
buttewaterdistrict.org

**NOTICE OF INTENT TO  
ADOPT A MITIGATED NEGATIVE DECLARATION**

**FILED**  
IN SAN BENITO COUNTY

MAR 28 2018  
BLANCA SANTOS  
JOE PAUL GONZALEZ, COUNTY CLERK  
BY *[Signature]* DEPUTY CLERK

NOTICE IS HEREBY GIVEN that Butte Water District intends to adopt a Mitigated Negative Declaration under the California Environmental Quality Act regarding the following matter.

**SUBJECT:** Butte Water District 2018 Water Transfer Program.

**PROJECT DESCRIPTION:** Butte Water District would idle up to 4,902 acres of rice land to make up to 16,177 acre-feet of water and/or would pump groundwater from wells located in Sutter County for up to 5,750 acre-feet of water. Said idling and/or groundwater pumping would make water available for transfer to buyers located south of the Bay-Delta.

**PROPOSED MITIGATED NEGATIVE DECLARATION:** Butte Water District is the Lead Agency for the Butte Water District 2018 Water Transfer Program under the California Environmental Quality Act. As Lead Agency, Butte Water District has evaluated the environmental effects of the Butte Water District 2018 Water Transfer Program in an Initial Study. The Initial Study concludes that the project would not have a significant impact on the environment after mitigation measures are implemented. Therefore, a Mitigated Negative Declaration has been prepared and is available for inspection at the District office at 735 Virginia Street, Gridley, California 95948. The document is also available for review at <https://buttewaterdistrict.org/>.

**COMMENTS:** Comments on the proposed Mitigated Negative Declaration should be mailed to the Butte Water District office, 735 Virginia Street, Gridley, California 95948 by close of business on April 25, 2018. The review and comment period commences on the date of this notice and will end at the close of business on April 25, 2018.

If you have any questions, please contact the undersigned at (530) 846-3100.

DATED: 3/23/18

BUTTE WATER DISTRICT

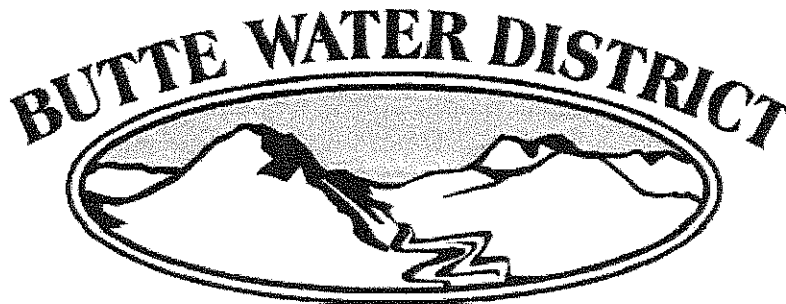
By: *Mark Orme*  
MARK ORME, General Manager

18-010  
SAN BENITO COUNTY CLERK - RECORDER  
RECEIVED: 3/28/18  
REMOVE: 6/1/18 SCAN: 4/2/18

**Public Draft Initial Study/Mitigated Negative  
Declaration**

# **2018 Butte Water District Water Transfer Program**

**California**



[Full Document Available by Clicking Here](#)

*\* See counter for binder \**



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: <b>35-20180402-010</b>
STATE CLEARING HOUSE # (If applicable)

LEAD AGENCY <b>Butte Water District</b>	LEAD AGENCY EMAIL	DATE <b>4/2/2018</b>
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>	DOCUMENT NUMBER <b>18-010</b>	
PROJECT TITLE <b>Butte Water District 2018 Water Transfer Program</b>		
PROJECT APPLICANT NAME <b>Mark Orme</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 846-3100</b>
PROJECT APPLICANT ADDRESS <b>735 Virginia Street</b>	CITY <b>GRIDLEY</b>	STATE <b>CA</b>
		ZIP CODE <b>95948</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |        |
|---|------------|----|--------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                | \$3,168.00 | \$ | \$0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                         | \$2,280.75 | \$ | \$0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)                      |            | \$ | \$0.00 |
| <input checked="" type="checkbox"/> Exempt from fee                                       |            |    |        |
| <input type="checkbox"/> Notice of Exemption (attach)                                     |            |    |        |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                            |            |    |        |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) |            |    |        |

- |   |         |    |         |
|---|---------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only |         | \$ | \$0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Other _____  |         | \$ | \$0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other Money order    
 Total Received \$ \_\_\_\_\_ \$50.00

SIGNATURE 	PRINTED NAME AND TITLE <b>Blanca Santos - Deputy County Clerk/Recorder</b>
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