

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: San Benito
Address: 440 5th St., Room 206, County Courthouse, Hollister, CA 95023

From:

Public Agency: County of San Benito, RMA
Address: 2301 Technology Parkway, Hollister, CA 9523
Contact: Taven M. Kinison Brown
Phone: 831-902-2294

Lead Agency (if different from above):
Same
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016101022

Project Title: The Bluffs at Ridgemark

Project Applicant: Bates Stringer - Hollister II, LLC

Project Location (include county): APNs 025-420-019, 025-420-005, 025-420-006

Project Description:

The project is a vesting tentative tract map and other discretionary approvals to allow for 90 single-family residences, three parks, and on-site and off-site improvements to serve the residential uses. The lots would range in size between 8,464 to 33,769 square feet. The density is 1.8 dwelling units per gross acre. Approximately 12.1 Acres of the blufftop site are undevelopable due to steep slopes and required setbacks from the slope. The approved project include a a full-street access to Southside Road, as well as from within the Ridgemark Community.

This is to advise that the Planning Commission has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on April 2, 2018 and has made the following determinations regarding the above described project.

- 1. The project ( ) will (X) will not have a significant effect on the environment.
2. (X) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
( ) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were ( ) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was ( ) was not adopted for this project.
5. A statement of Overriding Considerations ( ) was (X) was not adopted for this project.
6. Findings (X) were ( ) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of San Benito Resource Management Agency, 2301 Technology Parkway, Hollister, CA 95023

Signature (Public Agency): Taven M. Kinison Brown Title: Principal Planner

Date: April 9, 2018

Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

SAN BENITO COUNTY CLERK - RECORDER
RECEIVED: 4/10/18
REMOVE: 10/9/18 SCAN: 4/10/18

FILED
MARLENE MEDINA
APR 10 2018
JOE PAUL GONZALEZ
COUNTY CLERK



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:  
**35-20180410-014**

STATE CLEARING HOUSE # (If applicable)  
**2016101022**

LEAD AGENCY <b>San Benito County RMA</b>	LEAD AGENCY EMAIL	DATE <b>4/10/2018</b>
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>		DOCUMENT NUMBER <b>18-014</b>
PROJECT TITLE <b>The Bluffs at Ridgemark</b>		
PROJECT APPLICANT NAME <b>Bates Stinger</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(831) 902-2294</b>
PROJECT APPLICANT ADDRESS <b>2301 Technology Park Way</b>	CITY <b>HOLLIATER</b>	STATE <b>CA</b>
		ZIP CODE <b>95023</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |           |
|---|------------|----|-----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,168.00 | \$ | \$3168.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,280.75 | \$ | \$0.00    |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  |            | \$ | \$0.00    |
| <br>  |            |    |           |
| <input type="checkbox"/> Exempt from fee  |            |    |           |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |           |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |           |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |           |
| <br>  |            |    |           |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only |            | \$ | \$0.00    |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00    | \$ | \$50.00   |
| <input type="checkbox"/> Other <u>Overage</u>   |            | \$ | \$0.00    |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other 1148    
 Total Received \$ 3218.00

SIGNATURE <b>x</b> <i>Mariene Medina</i>	PRINTED NAME AND TITLE <b>Mariene Medina - Deputy County Clerk/Recorder</b>
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