

**SAN BENITO COUNTY CLERK - RECORDER**  
RECEIVED: 4/9/2018  
REMOVE: 6/8/2018 SCAN: 419

**FILED**  
IN SAN BENITO COUNTY

Print Form

APR 09 2018  
**CARLOS GODINEZ**  
JOE PAUL GONZALEZ, COUNTY CLERK  
BY William C. Godinez  
DEPUTY CLERK

**Notice of Determination**

Appendix D

To:  
 Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814  
  
 County Clerk  
County of: See attached list  
Address: \_\_\_\_\_  
\_\_\_\_\_

From:  
Public Agency: Western Canal Water District  
Address: P.O. Box 190  
Richvale, CA 95974  
Contact: Mr. Ted Trimble  
Phone: (530) 342-5083  
  
Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2016112035  
Project Title: Western Canal Water District and Richvale Irrigation District Water Transfers from 2018 to 2022  
Project Applicant: Western Canal Water District  
Project Location (include county): See attached list of counties

Project Description:  
Western Canal Water District (WCWD) and Richvale Irrigation District (RID) (in Butte and Glenn counties) would transfer water to interested agencies in the Sacramento Valley, San Francisco Bay Area, and south of the Sacramento-San Joaquin Delta. Water transfers would occur through cropland idling and would include individual and multiyear transfers from 2018 through 2022. The transfer buyers could be in Alameda, Colusa, Contra Costa, Fresno, Glenn, Imperial, Kern, Kings, Los Angeles, Merced, Orange, Riverside, San Benito, San Bernardino, San Diego, San Joaquin, San Luis Obispo, Santa Clara, Stanislaus, Tehama, Tulare, Ventura, and Yolo counties.

This is to advise that the Western Canal Water District has approved the above  
( Lead Agency or  Responsible Agency)

described project on April 5, 2018 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
WCWD, 2003 Nelson Road, Nelson, CA 95958

Signature (Public Agency): Ted Tr Title: General Manager

Date: 4/5/18 Date Received for filing at OPR: \_\_\_\_\_

## County Clerks

Alameda County  
1106 Madison Street  
Oakland, CA 94607

Butte County  
25 County Center Drive, Suite 105  
Oroville, CA 95965

Colusa County  
546 Jay Street, Room 200  
Colusa, CA 95932

Contra Costa County  
555 Escobar Street  
Martinez, CA 94553

Fresno County  
625 Kern Street  
Fresno, CA 93721

Glenn County  
526 West Sycamore Street  
Willows, CA 95988

Imperial County  
940 W. Main Street, Suite 202  
El Centro, CA 92243

Kern County  
1115 Truxtun Avenue, First Floor  
Bakersfield, CA 93301

Kings County  
1400 West Lacey Boulevard, Room B06  
Hanford, CA 93230

Los Angeles County  
12400 Imperial Hwy, Room 1201  
Norwalk, CA 90650

Merced County  
2222 M Street  
Merced, CA 95340

Orange County  
12 Civic Center Plaza, Room 106  
Santa Ana, CA 92071

Riverside County  
4080 Lemon Street, 1<sup>st</sup> Floor  
Riverside, CA 92502

San Benito County  
440 Fifth Street, Room 206  
Hollister, CA 95023

San Bernardino County  
222 W. Hospitality Lane, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

San Diego County  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101

San Joaquin County  
44 North San Joaquin Street, Room 260  
Stockton, CA 95202

San Luis Obispo County  
1055 Monterey Street, Suite D120  
San Luis Obispo, CA 93408

Santa Clara County  
70 West Hedding Street, East Wing, 1<sup>st</sup> Floor  
San Jose, CA 95110

Stanislaus County  
1021 I Street, Room 101  
Modesto, CA 95354



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: <b>35-20180410-012</b>
STATE CLEARING HOUSE # (if applicable) <b>2016112035</b>

LEAD AGENCY <b>Western Canal Water District</b>	LEAD AGENCY EMAIL	DATE <b>4/10/2018</b>
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>	DOCUMENT NUMBER <b>18-012</b>	
PROJECT TITLE <b>Western Canal Water Dist. And Richvale Irrigation Dist. Water Transfers from 2018-2022</b>		
PROJECT APPLICANT NAME <b>Ted Trimble</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 342-5083</b>
PROJECT APPLICANT ADDRESS <b>PO Box 190</b>	CITY <b>RICHVALE</b>	STATE <b>CA</b>
		ZIP CODE <b>95974</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |         |
|---|------------|----|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,168.00 | \$ | \$0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,280.75 | \$ | \$0.00  |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  |            | \$ | \$0.00  |
| <br>  |            |    |         |
| <input type="checkbox"/> Exempt from fee  |            |    |         |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |         |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |         |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)        |            |    |         |
| <br>  |            |    |         |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only |            | \$ | \$0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00    | \$ | \$50.00 |
| <input type="checkbox"/> Other _____  |            | \$ | \$0.00  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 0806813726   
 Total Received   
 \$ \_\_\_\_\_   
 \$50.00

SIGNATURE <i>X Juan C Godinez</i>	PRINTED NAME AND TITLE Carlos Godinez - Deputy County Clerk
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*\* See Counter for EIR Binder*



# 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

## NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

## COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

## COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

### Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)
  - Issue cash receipt to project applicant.
  - Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- If the project applicant presents a **No Effect Determination** signed by CDFW, also:
- Attach No Effect Determination to NOD (no environmental filing fee is due).

### Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE (no environmental filing fee is due).

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

### The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31);
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts);
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment;
- ✓ A copy of all NODs filed with the county during the preceding month; and
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

## DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

## RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies save a local copy of this form. CDFW recommends that counties track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

### Mail to:

California Department of Fish and Wildlife  
Accounting Services Branch  
1416 9th Street, 12th Floor, Suite 1215  
Sacramento, California 95814



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:  
 57 — 04062018 — 040  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2016112035

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>WESTERN CANAL WATER DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>04/06/2018</b>
COUNTY/STATE AGENCY OF FILING <b>Yolo</b>	DOCUMENT NUMBER <b>N 18-40</b>	

PROJECT TITLE  
**WESTERN CANAL WD & RICHVALE ID WATER TRANSFERS FROM 2018 TO 2022**

PROJECT APPLICANT NAME <b>TED TRIMBLE</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 342-5083</b>
PROJECT APPLICANT ADDRESS <b>P O BOX 190</b>	CITY <b>RICHVALE</b>	STATE <b>CA</b>
		ZIP CODE <b>95974</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 3,218.00

SIGNATURE <b>X</b> <i>Linda Smith</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Linda Smith, Deputy</b>
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Yolo County Clerk/Recorder  
530 666-8130 www.yolorecorder.org

Clerk Recorder

Date: 04/06/2018 01:50:33 PM

CREDIT CARD SALE

MASTERCARD  
CARD NUMBER: \*\*\*\*\*2817 S  
TRAN AMOUNT: \$3,218.00  
APPROVAL CD: 007490  
RECORD #: 000  
CLERK ID: lsmith  
CUST CODE: 111  
SALES TAX: \$0.00

Customer Copy

REC'T # 0001296834  
April 06, 2018 ----- 13:44:31

YOLD Recorder's Office  
Jesse Salinas, County Recorder

Notices #18-00000000-00

Card #	5-2817
REC'D BY	
Notice	\$50.00
F&G EIR/Neg Dec	\$3,168.00
	-----
Total fee .....	\$3,218.00
Amount Tendered...	\$3,218.00
	-----
Change .....	\$0.00
LS1,X2/1/0	