

SAN BENITO COUNTY CLERK - RECORDER
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JOE PAUL GONZALEZ COUNTY CLERK
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SAN BENITO COUNTY PLANNING
2301 Technology Parkway, Hollister, CA 95023
(831) 637-5313 - FAX: (831) 636-4176

PUBLIC NOTICE OF ADMINISTRATIVE ACTION

Application:	Lot Line Adjustment PLN180003
Applicant/Owner:	Duckhorn Wine Company / Josh Jensen
Address/Location:	11300 Cienega Road, Hollister
Assessor's Parcel No.:	026-040-003, -005, -006
Zoning District:	Agricultural Rangeland (AR)
Request:	Lot Line Adjustment between 3 parcels

Dear Neighbor and Interested Parties:

This Public Notice is for a pending staff administrative decision by the Planning Director on the proposed project as described above that is located in your neighborhood. Application materials are available for review at the San Benito County Planning Division located at 2301 Technology Parkway. **The proposed project site plan is provided on the reverse side of this notice.**

For more information on this project, you may call (831) 902-2289 and speak to Richard Felsing, Project Planner, or write to rfelsing@cosb.us. It is not necessary to be for or against a project to be concerned, or to provide important information for staff consideration in making a decision about the proposed project.

In accordance with San Benito County Code Section 25.29.110, the Planning Director will make a decision on this project on or after March 17, 2018, unless a written request for a public hearing is received by the Planning Division before that date. A written request for a public hearing must be based on one or more substantive issues and a public hearing fee may be required.

PUBLIC NOTICE POSTING

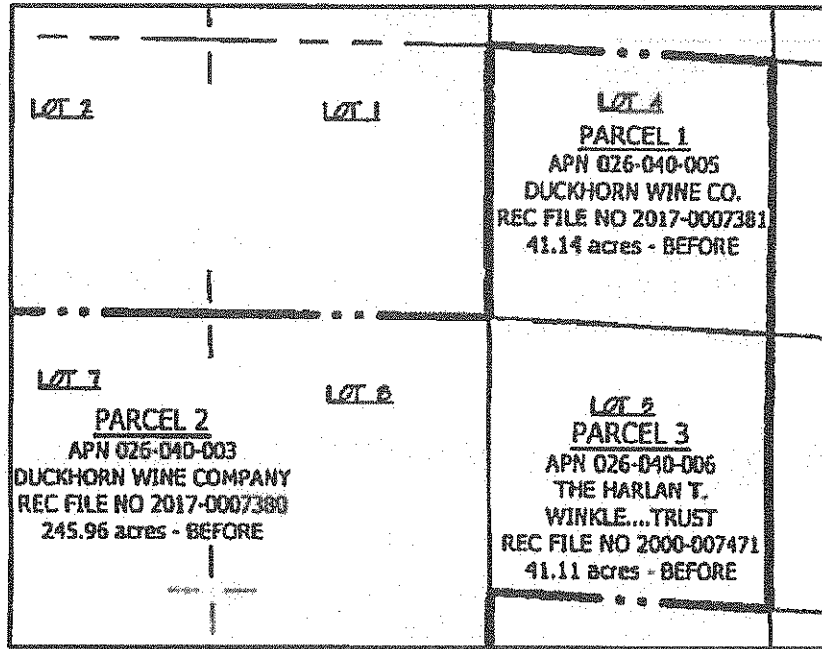
Date: 3/5/18 By: [Signature]

AT FOLLOWING LOCATION(S):

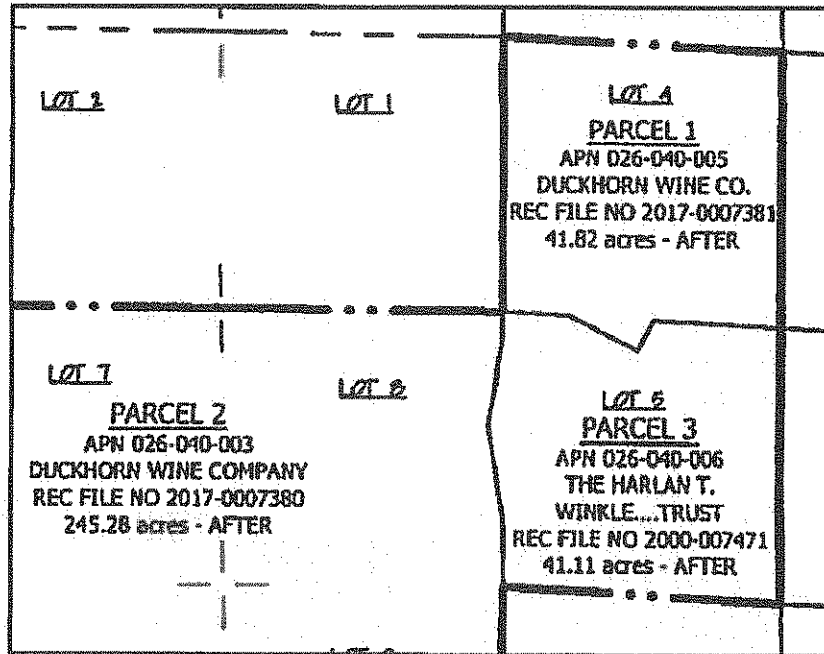
- Two (2) locations, accessible and visible to the public, on or near the subject property
- County Recorder County Planning

2017-007380

APN 026-040-003
REC FILE NO 2017-0007380



BEFORE



AFTER

PUBLIC NOTICE POSTING

Date: _____ By: _____

AT FOLLOWING LOCATION(S):

___ Two (2) locations, accessible and visible to the public, on or near the subject property
___ County Recorder ___ County Planning