

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Benito

From: (Public Agency): _____
San Benito High School District
1220 Monterey Street; Hollister, CA 95023

(Address)

Project Title: District Maintenance, Operations & Transportation Building Relocation

Project Applicant: San Benito High School District

Project Location - Specific:
1220 Monterey Street
Hollister, CA 95023

Project Location - City: Hollister Project Location - County: San Benito

Description of Nature, Purpose and Beneficiaries of Project:
The project proposes to relocate the existing Maintenance, Operations and Transportation buildings on the San Benito High School campus. The buildings will be used for district maintenance, operations and transportation purposes. No additional classroom capacity is generated as a result of this project.

Name of Public Agency Approving Project: San Benito High School District

Name of Person or Agency Carrying Out Project: San Benito High School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, § 15302
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

"Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced..."

Lead Agency
Contact Person: Roseanne Lascano Area Code/Telephone/Extension: 8316375831x150

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Roseanne Lascano* Date: 3/23/18 Title: Director of Finance & Op

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

SAN BENITO COUNTY CLERK - RECORDER		
RECEIVED:	<u>3/30/18</u>	
REMOVE:	<u>3/29/18</u>	SCAN: <u>3/30/18</u>

FILED

MAR 30 2018
Marlene Medina
JOE PAUL GONZALEZ
COUNTY CLERK

MARLENE MEDINA



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 35-20180330-008
STATE CLEARING HOUSE # (If applicable)

LEAD AGENCY San Benito High School District	LEAD AGENCY EMAIL	DATE 3/30/2018
COUNTY/STATE AGENCY OF FILING San Benito	DOCUMENT NUMBER 18-008	
PROJECT TITLE San Benito High School Science Building Addition		
PROJECT APPLICANT NAME San Benito District	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 637-5831
PROJECT APPLICANT ADDRESS 1220 Monterey St	CITY HOLLISTER	STATE CA
		ZIP CODE 95023

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|--------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ | \$0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,280.75 | \$ | \$0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | | \$ | \$0.00 |

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|---------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only | | \$ | \$0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | \$0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
00355337
Total Received \$ \$50.00

SIGNATURE <i>x [Signature]</i>	PRINTED NAME AND TITLE Marlene Medina - Deputy County Clerk/Recorder
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