

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Benito

From: (Public Agency): Resource Management Agency
County of San Benito

2301 Technology Parkway, Hollister, CA 95023
(Address)

Project Title: SB 1 - 2" AC OVERLAY PROJECT AT TWO LOCATIONS

Project Applicant: Gregory J. Bucknell, PE, Contract Civil Engineer, Public Works Division

Project Location - Specific:

- 1. Magladry Road from Rodriguez Court to Lone Tree Road - 0.69 Mile 2" AC Overlay
- 2. Southside Road from Carousel Drive to Union Road - 0.22 Mile 2" AC Overlay

Project Location - City: Unincorporated Areas Project Location - County: San Benito

Description of Nature, Purpose and Beneficiaries of Project:

The project includes, but is not limited to improve roadways at two locations by a 2" AC Overlay

Name of Public Agency Approving Project: County of San Benito

Name of Person or Agency Carrying Out Project: Gregory J. Bucknell, PE, Contract Civil Engineer

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 and 15302.
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Section 15301 Existing Facilities. Class 1 addresses the maintenance or minor alteration of existing public facilities involving negligible or no expansion of use.

Section 15302 Replacement or Reconstruction. Class 2 addresses the replacement or reconstruction of existing structures where the new structure will be located on the same site, and have substantially the same purpose.

Lead Agency
Contact Person: Taven M. Kinison Brown Area Code/Telephone/Extension: 831-637-5313

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Taven M. Kinison Brown Date: 3/26/18 Title: Principal Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

| | | | |
|------------------------------------|----------------|-------|-------------|
| SAN BENITO COUNTY CLERK - RECORDER | | | |
| RECEIVED: | <u>3/29/18</u> | | |
| REMOVE: | <u>5/27/18</u> | SCAN: | <u>3/28</u> |

FILED
Matched
MAR 28 2018
Revised 2011
JOE PAUL GONZALEZ
COUNTY CLERK
MARLENE MEDINA



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

| |
|-------------------------------------------|
| RECEIPT NUMBER: 35-20180328-006 |
| STATE CLEARING HOUSE # (If applicable) |

| | | |
|--------------------------------------------------------------------|----------------------------------|---------------------------------------|
| LEAD AGENCY San Benito County RMA | LEAD AGENCY EMAIL | DATE 3/28/2018 |
| COUNTY/STATE AGENCY OF FILING San Benito | DOCUMENT NUMBER 18-006 | |
| PROJECT TITLE SB 1-2 AC Overlay Project at Two Locations | | |
| PROJECT APPLICANT NAME Gregory J Bucknell | PROJECT APPLICANT EMAIL | PHONE NUMBER (831) 637-5313 |
| PROJECT APPLICANT ADDRESS 2301 Technology Parkway | CITY HOLLISTER | STATE CA |
| | | ZIP CODE 95023 |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ | \$0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,280.75 | \$ | \$0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | | \$ | \$0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only | | \$ | \$0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Other _____ | | \$ | \$0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other Charge Account
 Total Received \$ _____ \$50.00

| | |
|-----------------------------------|-------------------------------------------------------------------------|
| SIGNATURE <i>x [Signature]</i> | PRINTED NAME AND TITLE Marlene Medina - Deputy County Clerk/Recorder |
|-----------------------------------|-------------------------------------------------------------------------|