



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 35-20170516-010
STATE CLEARING HOUSE # (If applicable)

LEAD AGENCY City of Hollister	LEAD AGENCY EMAIL	DATE 5/16/2017
COUNTY/STATE AGENCY OF FILING San Benito		DOCUMENT NUMBER 17-010
PROJECT TITLE Pre-Zone No 2017-1		
PROJECT APPLICANT NAME Mark Baron	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 636-4360
PROJECT APPLICANT ADDRESS 375 Fifth St	CITY HOLLISTER	STATE CA
		ZIP CODE 95023

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

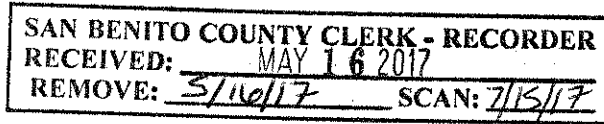
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,078.25 | \$ | \$0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,216.25 | \$ | \$0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | | \$ | \$0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only | | \$ | \$0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Other _____ | | \$ | \$0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 43188
 Total Received \$ 50.00

SIGNATURE <i>x [Signature]</i>	PRINTED NAME AND TITLE Marlene Medina - Deputy County Clerk/Recorder
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FILED
IN SAN BENITO COUNTY

MAY 16 2017

JOE PAUL GONZALEZ, COUNTY CLERK
BY: *[Signature]*
DEPUTY CLERK
MARLENE MEDINA

Notice of Exemption

To: (X) County Clerk
County of San Benito
() Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency) CITY OF HOLLISTER
375 FIFTH STREET, HOLLISTER, CA 95023

Project Title: Pre-zone No. 2017-1

Project Location – Specific: 1091 San Felipe Road, Hollister, CA-APN: 019-040-019, 019-040-010

Description of Project: Adoption of Ordinance 1139 by the City Council of the City of Hollister amending Municipal Code Chapter 17.24.250 rezoning of specifically described real property San Benito County Assessor Parcel Number 019-040-019 consisting of approximately 1.55 acres and San Benito County Assessor Parcel Number 019-040-010 consisting of approximately 0.014 acres to Light Industrial (M1) for future annexation into the corporate limits of Hollister.

Name of Public Agency Approving Project: City Council of the City of Hollister

Name of Person or Agency Carrying Out Project: Mark Baron & Renon Porteur

Exempt Status: (check one)

() Ministerial (Sec. 21080 (b)(1); 15268);

() Declared Emergency (Sec. 21080 (b)(3); 15269(a));

() Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));

(x) Categorical Exemption. State type and section number: Code Sections 15332, In-fill Development Projects, Class 32

() Statutory Exemptions. State code number: _____

Reasons why project is exempt: The project is exempt from CEQA, Section 15332, In-Fill Development Projects, Class 32. The project is consistent with the 2005-2023 City of Hollister General Plan designation and all applicable general plan policies. The project is located within the city limits of Hollister on property with urban services that is less than five acres in size. The project site has no value as habitat for endangered, rare or threatened species. Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality and the site can be adequately served by all required utilities and public services.

Lead Agency

Contact Person: M. Abraham Prado Area Code/Telephone/Extension: (831) 636-4360

If filed by applicant:

1. Attach certified document of exemption finding:
2. Has a notice of exemption been filed by the public agency approving the project?
(X) Yes () No

Signature: *[Signature]* Date: May 16, 2017
M. Abraham Prado

Title: City of Hollister Planner

(X) Signed by Lead Agency

Date received for filing at OPR:

() Signed by Applicant