

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, 1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

From: (Public Agency) Hollister School District  
2690 Cienega Rd,  
Hollister, CA 95023

County Clerk  
County of San Benito  
440 Fifth Street, Second Floor Room 206  
Hollister, CA 95023

**FILED**  
IN SAN BENITO COUNTY

APR 3 2017

JOE PAUL GONZALEZ, COUNTY CLERK  
BY *[Signature]*  
DEPUTY CLERK

**MARLENE MEDINA**

**Project Title:** Sunnyslope Elementary School Master Plan

**Project Applicant:** Hollister School District

**Project Location – Specific:** 1475 Memorial Drive, Hollister, CA

**Project Location – City:** Hollister

**Project Location – County:** San Benito

**Description of Nature, Purpose and Beneficiaries of the Project:**

The Hollister School District is proposing to implement a phased master plan for the Sunnyslope Elementary School site to relocate and build new classrooms, a new administration and restroom building, playing fields, and new controlled access points to the campus for safety and security. Sunnyslope Elementary School has 47 existing classrooms. The first phase of the master plan includes implementation of the following: one new relocatable Administration Office/Staff Lounge; one (1) new relocatable Restroom Building; three new relocatable Transitional Kindergarten (TK)/Kindergarten (K) Classroom Buildings; 10 new relocatable first through fifth grade Classroom Buildings; a new pick-up/drop-off area; and a new fire alarm system for the campus. Phase I will add 13 classrooms to the existing 47 classrooms for a total of 60 classrooms. Phase II will consist of the demolition of 24 classrooms and new playfields in the old building's place resulting in a total of 36 classrooms.

**Name of Public Agency Approving Project:** Hollister School District

**Name of Person or Agency Carrying Out Project:** Hollister School District

**Exempt Status:** (check one)

Categorical Exemption. State type and section number: Minor Additions to Schools (Sec. 15314)

**Reasons why project is exempt:**

Under section 15314, minor additions to schools are categorically exempt where the addition does not increase original student capacity by more than 25 percent or 10 classrooms, whichever is less. With implementation of Phase I and Phase II of the Master Plan, the student population would increase the student population from 800 students to 900 students or 12.5 percent which is below the 25 percent threshold. Additionally, implementation of the proposed project would result in a loss in total numbers of classrooms. While 13 new classrooms would be built, 24 would be demolished for a total of 36 classrooms compared to the original 47 classrooms. Thus, the proposed project would meet either standard to qualify for a section 15314 categorical exemption.

**Lead Agency**

**Contact Person:** John Teliha, Director of Facilities **Area Code/Telephone/Extension:** (831) 630-6375

**If filed by applicant:**

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *[Signature: Teri Wessler Adam]* Date: 3-30-17 Title: Consultant to District

Signed by Lead Agency

Date received for filing at OPR: \_\_\_\_\_

Signed by Applicant

Revised 2011

**SAN BENITO COUNTY CLERK - RECORDER**  
RECEIVED: 4/3/17  
REMOVE: \_\_\_\_\_ SCAN: 4/3/17



State of California - Department of Fish and Wildlife

# 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: <b>35-20170403-005</b>
STATE CLEARING HOUSE # (If applicable)

LEAD AGENCY <b>Hollister School District</b>	LEAD AGENCY EMAIL	DATE <b>4/3/2017</b>
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>	DOCUMENT NUMBER <b>17-005</b>	
PROJECT TITLE <b>Sunnyslope Elementary Master Plan</b>		
PROJECT APPLICANT NAME <b>John Teiha</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(831) 630-6375</b>
PROJECT APPLICANT ADDRESS <b>2690 Cienega Rd</b>	CITY <b>HOLLISTER</b>	STATE <b>CA</b>
		ZIP CODE <b>95023</b>

**PROJECT APPLICANT** (Check appropriate box):

- Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |         |
|---|------------|----------|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,078.25 | \$ _____ | \$0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,216.25 | \$ _____ | \$0.00  |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  |            | \$ _____ | \$0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |         |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |         |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |         |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |         |
|   |            |          |         |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only |            | \$ _____ | \$0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00    | \$ _____ | \$50.00 |
| <input type="checkbox"/> Other _____  |            | \$ _____ | \$0.00  |

**PAYMENT METHOD:**

- Cash    
 Credit    
 Check    
 Other \_\_\_\_\_ 23021    
Total Received \$ \_\_\_\_\_ \$50.00

SIGNATURE <b>x [Signature]</b>	PRINTED NAME AND TITLE <b>Marlene Medina - Deputy County Clerk/Recorder</b>
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